

**Date of meeting**      **Wednesday, 4th October, 2017**  
**Time**                      **7.00 pm**  
**Venue**                      **Committee Room 1, Civic Offices, Merrial Street,  
Newcastle-under-Lyme, Staffordshire, ST5 2AG**  
**Contact**                      **Jayne Briscoe 2250**



**Civic Offices  
Merrial Street  
Newcastle-under-Lyme  
Staffordshire  
ST5 2AG**

# **Cleaner Greener and Safer Communities Scrutiny Committee**

## **AGENDA**

### **PART 1– OPEN AGENDA**

**1      DECLARATIONS OF INTEREST**

To receive declarations of interest from Members on items included in the agenda.

**2      APOLOGIES**

**3      MINUTES OF THE PREVIOUS MEETING - 27 SEPTEMBER 2017  
- TO FOLLOW**

To receive the minutes of the previous meeting of this Committee.

**4      EXAMINATION OF THE AIR QUALITY IN THE VICINITY OF                      (Pages 3 - 8)  
NEWCASTLE BUS STATION**

**5      REVIEW OF THE COUNCILS WASTE AND RECYCLING                      (Pages 9 - 16)  
SERVICE**

To review the progress of the Davis Report Recycling and Waste Service Action Plan.

**6      REVIEW OF THE CLOTH NAPPY SERVICE                      (Pages 17 - 18)**

**7      WORK PLAN                      (Pages 19 - 22)**

To discuss and update the work plans to reflect current scrutiny topics

**8      PUBLIC QUESTION TIME**

**Contacting the Council:**

Switchboard 01782 717717 · Fax 01782 711032 · DX 20959 · Text 07800 140048  
E-mail [webmaster@newcastle-staffs.gov.uk](mailto:webmaster@newcastle-staffs.gov.uk) · [www.newcastle-staffs.gov.uk](http://www.newcastle-staffs.gov.uk)

**Britain in Bloom:**  
National Winner 2005  
Silver Gilt Medal 2009  
Regional Winner  
2003, 2004, 2008,  
2009, 2010  
Gold Award Winner  
2002 - 2010

Any member of the public wishing to submit a question must serve two clear days' notice, in writing, of any such question to the Borough Council.

## **9 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act 1972.

## **10 DATE OF NEXT MEETING**

**Members:** Councillors Burgess (Vice-Chair), Dillon, P Hailstones, Jones, Mancey, Naylon (Chair), Panter, Reddish, Snell, Sweeney and G Williams

<p><b>'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'</b></p>
--

**FIELD\_TITLE**